

# Introduction to The Wisdom

## Lecture 3

The basic concept of truth which provides the foundation of this teaching is, in essence, the Oneness of the human family through the spiritual being of humanity, The Christ. Rather briefly, and in part, the following concepts provide the fundamentals of the basic teaching. These concepts provide the points from which the students of The Wisdom may pass to greater understanding.

Humanity is taking another evolutionary step into a new kingdom, the Kingdom of Spiritual Souls. Just as human beings are differentiated from the animal in that they are a self conscious individual, so will the new entity be differentiated from human beings as a Soul conscious individual who knows himself as a Son of God.

This will not come as a sudden shift from one state of awareness into another, but steadily and naturally as a flower unfolds after the plant has budded. Humanity has reached the budding stage, and is now in that transitory period between visible promise and fulfillment.

As humanity's consciousness expands to include the consciousness of the Soul, so will its field of awareness expand to include knowledge heretofore held above and beyond its mental grasp.

Just as a part of humanity's overall consciousness lies below the threshold of its awareness, and contains much data of which one is unaware, so there is another aspect of one's consciousness which lies above the threshold of awareness and contains knowledge of which one has not as yet attained with one's conscious mind and brain. These two states can be defined as the sub-conscious and the super conscious.

It is this super conscious field of knowledge which becomes available to humanity as one enters into the realization that one is a Soul. In fact, that realization is reached as one touches the outer edges of the super conscious, and it is this realization which serves to stimulate one's aspiration to greater and greater attainment.

What is this entity which we have termed a Soul? What is it, why is it, and how does it function? These are the questions which need answering. The Wisdom supplies those answers in such a way that humanity actually knows. One does not believe; one does not guess; one knows because one proves the

truth of them in one's own daily life and affairs. If a theory cannot be proven in the world of practical living, then it is of no value except in theory.

Actually, the Soul is that part of humanity which is a direct creation of God. It is one's consciousness, existing separate and independent of the form aspect, and yet being the cause of form. A part of this Soul or consciousness has extended itself into a form of its own making, has identified with that form, and in so doing has accepted the limitations of the form. As the extended consciousness, which thinks of itself as a person, and to be more specific as John or Mary Doe, undergoes experience after experience, it becomes aware of its own identification and gradually liberates itself from the illusion of limitation.

You are the Soul. You are not your body. You are not your emotions. You are not your thoughts. You are that conscious entity which temporarily inhabits a body, temporarily experiences pain or pleasure in the emotional nature, and uses thought to both produce and interpret experience.

How does The Wisdom relate the Soul to the Christ, and so come back to the general theme of the teaching? The Christ consciousness overshadowing the human family is that aspect of consciousness which has kept itself free from the conflict resulting from the coming together of spirit and matter. The Christ is found at the very center of the Soul and is that state of original perfection latent within every human being. A human becomes in awareness a living Soul, a Son of God; the Soul becomes in awareness a living Christ, a grown Son of God. They are three states of evolutionary awareness: man the infant, Soul the child, and Christ the adult. The destiny of the human family is to reach this goal of perfect growth, to become in conscious awareness, the Christ, manifesting perfection in form.

The next evolutionary advance for humanity can be seen as being the step into the next kingdom in nature, that of the Conscious Soul Incarnate. Already there are those who have taken the initial step. They are those who are consciously aware of themselves as Souls, and as such, they work in the world to accomplish this realized purpose—to bridge the gap in awareness between man and the Soul and so aid humanity in its transition from the old to the new way.

The Wisdom is dedicated in part to aid the growth of consciousness via an educational program designed to give humanity true knowledge of our own identity.

The teaching is based upon certain basic concepts which can be briefly outlined as follows:

#### A. GOVERNMENT

1. That there is One Creator governing all creation.
2. That there is a group of entities, headed by The Christ, who are the Creator's governing body for all evolving life in and on this particular planet. They do not, at any time, impose their will upon humanity, for we have been given the freedom of choice. They are, however, guiding humanity to its ultimate destiny.
3. That there is a group of world workers who are aiding the former group, sometimes consciously, sometimes unconsciously, in their tremendous task. These individuals are the enlightened, and occasionally the great, men and women of the race.

## B. UNIVERSAL LAWS

1. The Law of Evolution. This is the Divine Law governing all creation, meaning that all consciousness is evolving upward, that all is progress. God created Souls who are, as children, growing under the Law of Evolution to adulthood. The physical plane is but a school for this great cycle of evolving creation.
2. The Law of Rebirth or Reincarnation. This could be called God's grading system. The individual Soul incarnates not once in human form but many times, growing in the school of experience into higher states of consciousness.
3. The Law of Karma or Retribution. This Law is the determining factor for the subject matter of any one grade. It is that which attracts to a human being all that which is their own. If at one time one steals, at another time one will be stolen from, until one learns that it is not good for one to steal. If at one time one gives, at another time one will receive, so that one will learn that it is good for one to give. Later, much later, one will learn the why of these things; in the beginning one learns only in terms of good and bad.

## C. EXPANSION OF CONSCIOUSNESS

1. That the physical form is but the vehicle of the Soul, and the personality the instrument through which the Soul expresses itself.
2. That after the personality has evolved to a certain stage, a period of growth takes place in which the self consciousness expands to include Soul consciousness. This expansion covers five states of consciousness called the Five Initiations. They are:
  - a. The Birth of The Christ

In this stage, the individual has discovered their Spiritual Soul, and has been born again in Christ Consciousness. Christ Consciousness is that higher state of being overshadowing the human family. It is that to which all humanity aspires. The initiation means that the individual has finally discovered their true self, and the reason for their being. They live, stand, and walk in the Light of the Christ, sharing that Light with all who they contact.

b. The Baptism

In this initiation, the individual undergoes a purification process. Through disciplinary training, usually covering a period of several incarnations, one's motives and desires become pure. As a result one's body is pure, and one has gained control over one's lower desire nature.

c. The Transfiguration or Illumination

This is the first major initiation, in which the consciousness becomes illumined, so to speak, with the Light of Truth. The individual undergoes a great awakening and begins, with wisdom, to glimpse the cause back of all they see. One is cognizant of the reality underlying all form manifestation, and begins to think in terms of, and work with, energy.

One realizes that all form is energy vibrating at a certain rate of speed, and in this realization is aware of planes of existence other than the physical. Because of one's purity of motive and one's dependability, one is given the power and the wisdom with which to wield spiritual energy. One learns to build and energize thought-forms for the betterment of the human family. One is a trusted disciple, a true world worker.

d. The Crucifixion

The initiation in which the individual crucifies that part of one's being which stands between one's self and complete freedom. One sacrifices all personal ambition and desire to the One Life indwelling all form. One gives one's self completely, works for, and is subservient to That Life. After release from personal desire and personal ambition, one comes back in the world again to work (as those who do have these qualities) with one difference—one's motive is service to humanity, and all that one does is in service to one's brothers.

e. The Ascension

This initiation is so advanced that very little can be said about it at this time. It is freedom from and mastery of, the three planes of human endeavor: the physical plane, the emotional plane, and the mental plane. The individual is released from the wheel of rebirth, and if one does incarnate again in human form, it will be in the form of a Savior, only in times of crisis, for the guidance of humanity.

Humanity today is undergoing a difficult transition of which it knows little. It is completing the first initiation and approaching the second as a race, fluctuating between the emotional aspect of its nature, and the mental. It is learning to react to life intelligently, rather than with just its emotions. As it becomes more and more polarized in the mental aspect, it comes closer to the revelation of its own Soul.

Still, humanity does have the freedom of choice and should it decide to continue along its selfish path to destruction, it will undergo another period of dark ages in which the Spiritual Soul will be unrealized and the completion of the first initiation still waiting.

My brothers, unless humanity wakes up to the fact of brotherhood and completes the first initiation, that power that creates wars, hunger, hatred, fear, sickness, etc., cannot be balanced. Humanity, to live in peace, must learn to practice the Law of Love as taught by every great Savior of the race.

The Western world looks to Jesus as its Savior, and Jesus exemplified more than anything else the spiritual Being of Divine Love. Why then, is this law so difficult for humanity to know, and even more difficult for it to practice?

Because it has grossly misinterpreted, added to, and taken from the simple teachings of Jesus. If humanity could and would, of its own accord, turn back to the simplicity of that teaching it would need none other. However, because it has strayed so far from that teaching, it has demanded, in one sense, a more complex teaching which will eventually lead it to simple truth. Thus have all of the various religions and schools of thought sprung up in the Western world overnight.

Through a synthesis of them all, this teaching attempts to solve the problem of interpretation, to educate humanity to its own Spiritual Being.